## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee for Local Government Taxes and

Finance

(NRS 218.5388 to NRS 218.53886, inclusive)

Date and Time of Meeting: Friday, May 17, 2002 – 9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Legislative Building

Room 2135

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

## AGENDA

- I. Call to Order Opening Remarks by Assemblyman David Parks, Chairman.
- \*II. Approval of March 21, 2002, Meeting Minutes.
- \*III. Discussion and Possible Action Regarding Proposal to Clarify the Definition of Road Mileage and Street Mileage for the Purposes of Determining the Distribution of Revenues from Certain Taxes on Motor Vehicle Fuel Representative of the Nevada Department of Transportation.
- \*IV. Discussion and Possible Action Regarding Modifications to the Intercounty (First Tier) Distribution of Revenues from Certain Taxes on Motor Vehicle Fuel Marvin Leavitt.
- \*V. Discussion and Possible Action Regarding the Repeal of the Statutory Language Promulgated by AB 501 (2001 Session) Linda Ritter.
- VI. Report Regarding the Activities of the Governor's Task Force on Tax Policy (ACR 1)

- Linda Ritter.
- VII. Report Regarding Meetings with Rural Local Governments and the Fiscal Health of Those Governments Rick Combs, Deputy Fiscal Analyst, Legislative Counsel Bureau.
- VIII. Discussion of Future Meeting Dates of the Subcommittee to Study the Cost of Maintaining Highways, Roads and Streets, the Advisory Committee and the Legislative Committee David Parks, Chairman.
- IX. Public Comment.
- X. Adjournment.
- \* Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Joi Davis in the Fiscal Analysis Division at (775) 684-6823 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.