

## **AGENDA**

### **MEETING OF THE LEGISLATIVE COMMISSION**

Legislative Building, Room 4100

401 S. Carson Street, Carson City, Nevada

**Friday, May 31, 2002, 9:30 a.m.**

*Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

\* **I. Approval of Minutes of Meeting Held April 5, 2002**--Assemblyman Richard D. Perkins, Chair.

#### **II. Legislative Auditor:**

\* A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.

\* B. Summary of 6-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.

#### **III. Progress Reports and Appointments:**

\* A. Appointment of member to Commission on Ethics (NRS 281.455)--Lorne J. Malkiewich, Director.

\* B. Appointment of members to Legislative Counsel Bureau Biennial Budget Review Committee--Lorne J. Malkiewich, Director.

\* C. Appointment of member to study on Death Penalty and Related DNA Testing (Assembly Concurrent Resolution 3 of the 17<sup>th</sup> Special Session)--Lorne J. Malkiewich, Director.

\* D. Appointment of member to Legislative Subcommittee to Study Medical Malpractice--

Lorne J. Malkiewich, Director.

\* E. Report of Legislative Commission's Information Technology Subcommittee--

Allan M. Smith, Information Systems Manager.

\* F. Review of Statutory Committees pursuant to Senate Bill No. 570 of the 71<sup>st</sup> Session:

\* 1. Legislative Committee on Education (NRS 218.5352)--H. Pepper Sturm, Chief Principal Research Analyst.

\* 2. Committee on High-Level Radioactive Waste (NRS 459.0085)--John L. Meder, Senior Research Analyst.

#### **IV. Legislative Commission Policy:**

\* A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.

Please contact the LCB for list of regulations to be considered.

\* 1. Administrative regulations submitted pursuant to NRS 233B.067

\* 2. Administrative regulations resubmitted pursuant to NRS 233B.0675.

\* B. Approval of language for Ballot Questions--Lorne J. Malkiewich, Director.

Please contact the LCB for list of Ballot Questions to be considered.

\* C. Revision of Schedules for Retention and Disposal of Records--Lorne J. Malkiewich, Director.

\* D. Transfer of Appropriated Sums from Year to Year and Among Legislative Commission and Various Divisions of Legislative Counsel Bureau--Lorne J. Malkiewich, Director.

#### **V. Informational Items:**

A. Legislative Committee Reports.

B. Legislators' Travel Reports.

C. Miscellaneous Reports from State Agencies:

1. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.

2. Quarterly Report on disciplinary action by Board of Examiners for Alcohol and Drug Abuse Counselors.

3. Quarterly Report on disciplinary action by Board of Examiners for Audiology and Speech Pathology.

4. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.

5. Quarterly Report on disciplinary action by Board of Occupational Therapy.
6. Quarterly Report on disciplinary action by Chiropractic Physicians' Board of Nevada.
7. Quarterly Report on disciplinary action by Nevada State Board of Accountancy.
8. Quarterly Report on disciplinary action by Nevada State Board of Architecture, Interior Design and Residential Design.
9. Quarterly Report on disciplinary action by Nevada State Board of Hearing Aid Specialists.
10. Quarterly Report on disciplinary action by Nevada State Board of Landscape Architecture.
11. Quarterly Report on disciplinary action by Nevada State Board of Optometry.
12. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
13. Quarterly Report on disciplinary action by Nevada State Board of Podiatry.
14. Quarterly Report on disciplinary action by Nevada State Contractors Board.
15. Quarterly Report on disciplinary action by Private Investigator's Licensing Board.
16. Quarterly Report on disciplinary action by State Board of Cosmetology.
17. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.

## **VI. Public Comment.**

\* Denotes items on which the Legislative Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).