

## **AGENDA**

### **MEETING OF THE LEGISLATIVE COMMISSION**

Legislative Building, Room 4100

401 S. Carson Street, Carson City, Nevada

**Friday, April 5, 2002, 9:30 a.m.**

*Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

\* **I. Approval of Minutes of Meeting Held December 14, 2001**--Assemblyman Richard D. Perkins, Chair.

#### **II. Legislative Auditor:**

\* A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.

\* B. Summary of 6-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.

#### **III. Progress Reports and Appointments:**

\* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.

\* B. Report of Legislative Commission's Subcommittee on Security--Lorne J. Malkiewich, Director.

\* C. Appointments to the Nevada Silver Haired Legislative Forum (Assembly Bill

No. 195)--Vance A. Hughey, Principal Research Analyst.

\* D. Appointment of Legislative Subcommittee to Study Medical Malpractice--Lorne J. Malkiewich, Director.

\* 1. Designation of Members and Chair.

\* 2. Approval of Budget.

\* 3. Delegation of Subpoena Power.

\* 4. Establishing Deadline for Submittal of Bill Draft Requests.

E. Review of Statutory Committees pursuant to Senate Bill No. 570 of the 71<sup>st</sup> Session:

\* 1. Legislative Committee on Public Lands (NRS 218.536 )--Linda Eissmann, Senior Research Analyst.

\* 2. Marlette Lake Advisory Committee (NRS 331.165)--Robert E. Erickson, Research Director.

\* F. Proposed Budget for the Legislative Committee on Children, Youth and Families

(Assembly Bill No. 1 of the 17<sup>th</sup> Special Session)--Lorne J. Malkiewich, Director.

#### **IV. Legislative Commission Policy:**

\* A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.

Please contact the LCB for list of regulations to be considered.

\* 1. Administrative regulations submitted pursuant to NRS 233B.067

\* 2. Administrative regulations resubmitted pursuant to NRS 233B.0675.

\* 3. Administrative regulations deferred from prior meetings.

\* B. Setting of prices for sale of material published by the Legislative Counsel Bureau--Brenda J. Erdoes, Legislative Counsel.

\* C. Resolution urging Governor Guinn to Submit a Notice of Disapproval to Congress Disapproving the Designation of Yucca Mountain as a Repository for Nuclear

Waste--Assemblyman Richard D. Perkins, Chair.

#### **V. Informational Items:**

A. Legislative Committee Reports.

B. Legislators' Travel Reports.

C. Miscellaneous Reports from State Agencies and Others:

1. Report on consumer sessions of general interest in Clark and Washoe Counties from the Public Utilities Commission of Nevada.

2. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.
3. Nevada HMO Industry Profile, Fourth Quarter Report, by Bureau of Health Planning and Statistics, Nevada State Health Division, Department of Human Resources.
4. Quarterly Report on disciplinary action by Board of Examiners for Alcohol and Drug Abuse Counselors.
5. Quarterly Report on disciplinary action by Board of Examiners for Audiology and Speech Pathology.
6. Quarterly Report on disciplinary action by Board of Examiners for Long Term Care Administrators.
7. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.
8. Quarterly Report on disciplinary action by Board of Homeopathic Medical Examiners.
9. Quarterly Report on disciplinary action by Board of Occupational Therapy.
10. Quarterly Report on disciplinary action by Board of Osteopathic Medicine.
11. Quarterly Report on disciplinary action by Board of Veterinary Medical Examiners.
12. Quarterly Report on disciplinary action by Chiropractic Physicians' Board of Nevada.
13. Quarterly Report on disciplinary action by Financial Institutions Division, Department of Business and Industry.
14. Quarterly Report on disciplinary action by Nevada Real Estate Commission, Nevada Commission of Appraisers of Real Estate and Administrator of the Real Estate Division.
15. Quarterly Report on disciplinary action by Nevada Board of Dispensing Opticians.
16. Quarterly Report on disciplinary action by Nevada State Barber's Health and Sanitation Board.
17. Quarterly Report on disciplinary action by Nevada State Board of Accountancy.
18. Quarterly Report on disciplinary action by Nevada State Board of Architecture, Interior Design and Residential Design.
19. Quarterly Report on disciplinary action by Nevada State Board of Dental Examiners.
20. Quarterly Report on disciplinary action by Nevada State Board of Landscape Architecture.
21. Quarterly Report on disciplinary action by Nevada State Board of Medical Examiners.
22. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
23. Quarterly Report on disciplinary action by Nevada State Board of Physical Therapy Examiners.
24. Quarterly Report on disciplinary action by Nevada State Contractors Board.
25. Quarterly Report on disciplinary action by Private Investigator's Licensing Board.
26. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.
27. Report on Multi-State Highway Transportation Agreement from Assemblywoman Vonne S. Chowning.

## **VI. Public Comment.**

\* Denotes items on which the Legislative Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).