AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Legislative Building, Room 4100

401 S. Carson Street, Carson City, Nevada

Friday, September 20, 2002, 8:30 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous
video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us.
For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

* I. Approval of Minutes of Meeting Held May 31, 2002 -- Assemblyman Richard D. Perkins, Chair.

II. Legislative Auditor:

- * A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.
- * B. Summary of 6-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.
- * C. Request for approval of basic audit program (NRS 218.635 and 218.850)--Paul V. Townsend, Legislative Auditor.
- * D. Request for audit of the state's energy efficiency retrofit program for buildings occupied by the Executive Branch of Government--Paul V. Townsend, Legislative Auditor.

III. Progress Reports and Appointments:

* A. Appointment of member to Commission on Ethics (NRS 281.455)--Lorne J. Malkiewich, Director.

- * B. Report of Nevada Silver Haired Legislative Forum (A.B. 195)--Lorne J. Malkiewich, Director.
- * C. Interim Studies in accordance with <u>Rules and Policies of the Legislative Counsel Bureau</u>, Rule No. 6, "Progress reports of studies; completion of studies and distribution of reports; approval required to carry over studies,"--Chair Perkins.
- * D. Report on Legislators' Back to School Week--Carol Stonefield, Senior Research Analyst.
- * E. Review of Statutory Committees pursuant to Senate Bill No. 570 of the 71st Session:
- * 1. Legislative Committee for Local Government Taxes and Finance

(NRS 218.53881)--Ted Zuend, Deputy Fiscal Analyst.

* 2. Interim Retirement and Benefits Committee (NRS 218.5373)--Mark W. Stevens, Fiscal Analyst.

IV. Legislative Commission Policy:

* A. Review of administrative regulations submitted pursuant to NRS 233B.067--

Brenda J. Erdoes, Legislative Counsel.

Please contact the LCB for list of regulations to be considered.

- * B. Request for extension of time from Legislative Committee on Health Care--Marsheilah D. Lyons, Senior Research Analyst.
- * C. Request for extension of time from Legislative Commission's Subcommittee to Study State Programs for Providing Services to Persons with Disabilities--Senator Dina Titus.
- * D. Request for extension of time from Wilderness and Wilderness Study Areas Subcommittee of the Legislative Committee on Public Lands--Scott Young, Principal Research Analyst.
- * E. Approval of Legislative Commission Resolution for 91st Anniversary of the National Day of the Republic of China--Lorne J. Malkiewich, Director.
- * F. Amendments to Rules and Policies of Legislative Counsel Bureau--Lorne J. Malkiewich, Director.
- * 1. Rule No. 12, concerning rates of reimbursement for employees and authorized legislators.
- * 2. Rule No. 19, concerning length of probationary period.
- * G. Approval of Safety Orientation Manual--Lorne J. Malkiewich, Director.
- * H. Approval of Budget for Session Hires--Lorne J. Malkiewich, Director.

V. Informational Items:

A. Legislative Committee Reports.

- B. Legislators' Travel Reports.
- C. Miscellaneous Reports from State Agencies:
- 1. Quarterly Report on disciplinary action by Board of Examiners for Alcohol and Drug Abuse Counselors.
- 2. Quarterly Report on disciplinary action by Board of Examiners for Audiology and Speech Pathology.
- 3. Quarterly Report on disciplinary action by Board of Examiners for Long Term Care Administrators.
- 4. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.
- 5. Quarterly Report on disciplinary action by Board of Occupational Therapy.
- 6. Quarterly Report on disciplinary action by Board of Osteopathic Medicine.
- 7. Quarterly Report on disciplinary action by Board of Veterinary Medical Examiners.
- 8. Quarterly Report on disciplinary action by Chiropractic Physicians' Board of Nevada.
- 9. Quarterly Report on disciplinary action by Financial Institution Division, Department of Business and Industry.
- 10. Quarterly Report on disciplinary action by Nevada Board of Dispensing Opticians.
- 11. Quarterly Report on disciplinary action by Nevada State Barber's Health and Sanitation Board.
- 12. Quarterly Report on disciplinary action by Nevada State Board of Architecture, Interior Design and Residential Design.
- 13. Quarterly Report on disciplinary action by Nevada State Board of Landscape Architecture.
- 14. Quarterly Report on disciplinary action by Nevada State Board of Medical Examiners.
- 15. Quarterly Report on disciplinary action by Nevada State Board of Optometry.
- 16. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
- 17. Quarterly Report on disciplinary action by Nevada State Contractors Board.
- 18. Quarterly Report on disciplinary action by State Board of Cosmetology.
- 19. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.

VI. Public Comment.

* Denotes items on which the Legislative Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White,

at 775/684-6801, as soon as possible.		

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.