

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Children, Youth and Families  
(*Nevada Revised Statutes* 218.53723)  
Adoption Subcommittee

Date and Time of Meeting: Saturday, March 20, 2004  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p><b>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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**A G E N D A**

- I. Opening Remarks by Chairwoman  
*Senator Maggie Carlton*
- \*II. Overview of the Operation of the State Register for Adoptions (*Nevada Revised Statutes* 127.007)  
*Jone M. Bosworth, Administrator, Division of Child and Family Services, Department of Human Resources*
- \*III. Discussion Regarding Access to Files and Records Concerning Proceedings of Adoption or Birth
- \*IV. Discussion Regarding Contracts Between Parties for Post-Adoptive Contact
- V. Public Testimony  

(Public comment may be limited by approximately 5 minutes per person. Additional time may be allowed if time permits. This is a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- VI. Closing Remarks by Chairwoman

## VII. Adjournment

\*Denotes items on which the subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Cindy Benjamin at (775) 684-6825 as soon as possible.

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- Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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