

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE

Date and Time of Meeting: Tuesday, February 1, 2005
8:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:
Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

NOTE: If the subcommittee completes its review of the previous agenda item early, the subcommittee may begin its budget review of these agenda items earlier than scheduled.

8:30 a.m. **Distributive School Account Budget Overview**
 Keith W. Rheault, Superintendent
 Gloria Dopf, Deputy Superintendent, Instruction, Research & Evaluative Services
 Douglas C. Thunder, Deputy Superintendent, Administrative & Fiscal Services
Department of Education Budget Overview
 Keith W. Rheault, Superintendent
Approximately **Gloria Dopf, Deputy Superintendent, Instruction, Research & Evaluative Services**
11:00 a.m. **Douglas C. Thunder, Deputy Superintendent, Administrative & Fiscal Services**
1:30 p.m. **State Department of Conservation and Natural Resources**
 Allen Biaggi, Director

Approximately **Division of Wildlife Budget Overview**
2:35 p.m. **Terry R. Crawforth, Administrator**

Approximately **Department of Business and Industry Budget Overview**
3:15 p.m. **Sydney H. Wickliffe, CPA, Director**

Public Comment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada, 89701-4747, or call Marion Sandoval at (775) 684-1488 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.