

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Monday, May 24, 2004, 1:30 p.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

- * **I. Approval of Minutes of Meetings Held October 30, December 3 and December 15, 2003**--Senator Randolph J. Townsend, Chair.
- II. Legislative Auditor:**
 - * A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.
 - * B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.
 - * C. Report on audit follow-up survey of other states--Paul V. Townsend, Legislative Auditor
 - * D. Report from Department of Administration concerning training of state agencies and enforcement of audit recommendations--John P. Comeaux, Director, Department of Administration.
- III. Progress Reports and Appointments:**
 - * A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
 - * B. Appointment of member to Commission on Ethics--Lorne J. Malkiewich, Director
 - * C. Appointment of members to Nevada Silver Haired Legislative Forum (NRS 427A.320)--Lorne J. Malkiewich, Director
 - * D. Request from Nevada Silver Haired Legislative Forum for additional funding--Thelma Clark, Forum President.
 - * E. Appointment of Legislative Counsel Bureau Biennial Budget Review Committee--Lorne J. Malkiewich, Director.
 - * F. Report by Nevada State Board of Medical Examiners concerning issues raised by audit of board and implementation of new legislation--Lorne J. Malkiewich, Director.
 - * G. Appointment of Subcommittee to Review Various Issues Relating to the University and Community College System of Nevada--Senator Randolph J. Townsend, Chair.
 - * H. Report on implementation of regulation concerning option of group to leave Public Employees' Benefit Program--Gary H. Wolff, Opt-Out Group.
 - * I. Appointment of members to Nevada Commission on Minority Affairs--Lorne J. Malkiewich, Director.
- IV. Legislative Commission Policy:**
 - * A. Review of administrative regulations submitted pursuant to NRS 233B.067--Brenda J. Erdoes, Legislative Counsel.
Please contact the LCB for list of regulations to be considered.
 - * B. Review and revision of practice concerning lists of Legislators' Addresses and Telephone Numbers--Lorne J. Malkiewich, Director
 - * C. Adoption of Policy concerning Formation of Subcommittees by Statutory and Interim Committees--Lorne J. Malkiewich, Director.
 - * D. Approval of language for Ballot Questions--Lorne J. Malkiewich, Director.
 - * E. Approval of transfer of Appropriated Sums from Year to Year and Among Legislative Commission and Various Divisions of Legislative Counsel Bureau--Lorne J. Malkiewich, Director.
 - * F. Approval of Early Session Hires for 2005 Legislative Session--Lorne J. Malkiewich, Director.
 - * G. Extension of Deadline for submitting Bill Draft Requests for Committee to Evaluate Higher Education Programs--Mark W. Stevens, Fiscal Analyst.
 - * H. Report of Interim Study of Allocation of Limousines and Recommendation to Transportation Services Authority concerning Whether to Establish a System of Allocations of Limousines--Assemblywoman Vonne Chowning, Chair of Interim Study.
 - * I. Request from Interim Study Concerning the Feasibility of Long-Range Mass Transit Within State

and to Urban Areas of Neighboring States for additional funding--
Lorne J. Malkiewich, Director.

- * J. Addition of Rule 52.7, concerning unlawful or improper actions involving records of criminal history as grounds for disciplinary action, to the Rules and Policies of the Legislative Counsel Bureau--
Lorne J. Malkiewich, Director.

V. **Informational Items:**

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Miscellaneous Reports from State Agencies and Others:
 - 1. Quarterly Report on disciplinary action by Board of Examiners for Alcohol, Drug and Gambling Counselors.
 - 2. Quarterly Report on disciplinary action by Board of Examiners for Long Term Care Administrators.
 - 3. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.
 - 4. Quarterly Report on disciplinary action by Board of Homeopathic Medical Examiners.
 - 5. Quarterly Reports on disciplinary action by Board of Podiatry.
 - 6. Quarterly Report on disciplinary action by Board of Psychological Examiners.
 - 7. Quarterly Report on disciplinary action by Board of Veterinary Medical Examiners.
 - 8. Quarterly Report on disciplinary action by Chiropractic Physicians' Board of Nevada.
 - 9. Quarterly Reports on disciplinary action by Health Division Bureau of Licensure and Certification, Department of Human Resources.
 - 10. Quarterly Reports on disciplinary action by Nevada Board of Dispensing Opticians.
 - 11. Quarterly Report on disciplinary action by Nevada State Barber's Health and Sanitation Board.
 - 12. Quarterly Report on disciplinary action by Nevada State Board of Accountancy.
 - 13. Quarterly Reports on disciplinary action by Nevada State Board of Dental Examiners.
 - 14. Quarterly Reports on disciplinary action by Nevada State Board of Hearing Aid Specialists.
 - 15. Quarterly Report on disciplinary action by Nevada State Board of Landscape Architecture.
 - 16. Quarterly Reports on disciplinary action by Nevada State Board of Medical Examiners.
 - 17. Quarterly Reports on disciplinary action by Nevada State Board of Nursing.
 - 18. Quarterly Report on disciplinary action by Nevada State Board of Optometry.
 - 19. Quarterly Reports on disciplinary action by Nevada State Board of Oriental Medicine.
 - 20. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
 - 21. Quarterly Reports on disciplinary action by Nevada State Board of Physical Therapy Examiners.
 - 22. Quarterly Report on disciplinary action by Nevada State Contractors Board.
 - 23. Quarterly Report on disciplinary action by Private Investigator's Licensing Board.
 - 24. Quarterly Reports on disciplinary action by Real Estate Division, Department of Business and Industry.
 - 25. Quarterly Reports on disciplinary action by State Board of Cosmetology.
 - 26. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.
 - 27. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.

VI. **Public Comment**

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.