

**AGENDA**  
**MEETING OF THE LEGISLATIVE COMMISSION**  
Legislative Building, Room 4100  
401 S. Carson Street, Carson City, Nevada  
**Wednesday, December 3, 2003, 3 p.m.**

*Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**I. Progress Reports and Appointments:**

- \* A. Appointments to Nevada Silver Haired Legislative Forum (NRS 427A.320)--Lorne J. Malkiewich, Director.

**II. Legislative Commission Policy:**

- \* A. Review of administrative regulations submitted pursuant to NRS 233B.067--  
Brenda J. Erdoes, Legislative Counsel.
- \* B. Review of administrative regulation deferred from Legislative Commission meeting held October 30, 2003--Brenda J. Erdoes, Legislative Counsel.  
Please contact the LCB for list of regulations to be considered.

**III. Informational Items:**

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Miscellaneous Reports from State Agencies and Others:
  1. Quarterly Report on disciplinary action by Board of Dispensing Opticians.
  2. Quarterly Report on disciplinary action by Board of Homeopathic Medical Examiners.
  3. Quarterly Report on disciplinary action by Nevada State Barber's Health and Sanitation Board.
  4. Quarterly Report on disciplinary action by Nevada State Board of Dental Examiners.
  5. Quarterly Report on disciplinary action by Nevada State Board of Landscape Architecture.
  6. Quarterly Report on disciplinary action by Nevada State Board of Oriental Medicine.
  7. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
  8. Letters from Department of Motor Vehicles to follow up on previous testimony before Legislative Commission.
  9. Letter from University and Community College System of Nevada regarding Commission on Minority Affairs.

**IV. Public Comment.**

\* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).