

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Thursday, October 30, 2003, 7:30 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.]

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

I. Legislative Auditor:

- * A. Request for audit of the Transportation Services Agency--Paul V. Townsend, Legislative Auditor.

II. Progress Reports and Appointments:

- * A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
- * B. Appointments to Nonlegislative Committees
 1. National Conference of Commissioners on Uniform State Laws (NRS 219.020)
 2. Nevada Silver Haired Legislative Forum (NRS 427A.320)
- * C. Appointment to Advisory Committee concerning Criminal Justice System in Rural Nevada (S.C.R. 32)--Lorne J. Malkiewich, Director.

III. Legislative Commission Policy:

- * A. Review and approval of proposed forms to report campaign contributions and expenses--Dean Heller, Secretary of State, and Renee L. Parker, Chief Deputy Secretary of State. Note: This item may be taken out of agenda order at the beginning of the meeting.
- * B. Review of administrative regulations submitted pursuant to NRS 233B.067--
Brenda J. Erdoes, Legislative Counsel.
Please contact the LCB for list of regulations to be considered.
- * C. Setting of terms of members appointed to the Nevada Commission on Minority Affairs--Lorne J. Malkiewich, Director.

IV. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Miscellaneous Reports from State Agencies and Others:
 1. Quarterly Report on disciplinary action by Board of Examiners for Alcohol and Drug Abuse Counselors.
 2. Quarterly Report on disciplinary action by Board of Examiners for Long Term Care Administrators.
 3. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.
 4. Quarterly Report on disciplinary action by Board of Psychological Examiners.
 5. Quarterly Report on disciplinary action by Board of Veterinary Medical Examiners.
 6. Quarterly Report on disciplinary action by Chiropractic Physicians' Board of Nevada.
 7. Quarterly Report on disciplinary action by Nevada State Board of Accountancy.
 8. Quarterly Report on disciplinary action by Nevada State Board of Architecture, Interior Design and Residential Design.
 9. Quarterly Report on disciplinary action by Nevada State Board of Medical Examiners.
 10. Quarterly Report on disciplinary action by Nevada State Board of Optometry.
 11. Quarterly Report on disciplinary action by Nevada State Contractors' Board.
 12. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.
 13. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.
 14. Response of Board of Medical Examiners to questions raised by Legislative Commission.

V. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.
Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.