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MEETING NOTICE AND AGENDA

Name of Organization: INTERIM FINANCE COMMITTEE'S SUBCOMMITTEE
ON COMMUNITY TRIAGE CENTER

Date and Time of Meeting: Monday, October 20, 2003
3:30 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- A. Call to Order and Opening Remarks.
Assemblywoman Chris Giunchigliani, Chairwoman.

- *B. Overview of 2001-03 Legislative Committee on Health Care recommendation regarding appropriation to establish a mental health screening and stabilization component to substance abuse community triage center.
Senator Raymond D. Rawson, Chairman, Legislative Committee on Health Care.

- *C. Overview of the community triage system in Clark County.
Kathryn Landreth, Legal Counsel, Las Vegas Metropolitan Police Department.
Richard Steinberg, President, WestCare.

- *D. Discussion of state mental health services provided in Clark County.

Carlos Brandenburg, Ph.D., Administrator, Division of Mental Health and Developmental Services, Department of Human Resources.

*E. Summary of 2003 legislatively approved funding for Southern Nevada Mental Health Services.

Carlos Brandenburg, Ph.D., Administrator, Division of Mental Health and Developmental Services, Department of Human Resources.

F. Public Comment.

*G. Discussion of Department of Human Resources' work program to provide \$200,000 of MAXIMUS funds in support of community mental health and substance abuse triage center and possible Subcommittee recommendation(s) to Interim Finance Committee.

H. Adjournment.

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.