\_

## **MEETING NOTICE AND AGENDA**

Name of Organization: Committee to Evaluate Higher Education Programs

(A.B. 203 of the 2003 Legislative Session)

Date and Time of Meeting: July 7, 2004

9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe

the meeting and provide testimony through a simultaneous videoconference conducted at one of

the following locations:

Legislative Building

Room 3137

401 South Carson Street

Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

## AGENDA

- 1. Roll Call.
- \*2. Approval of April 29, 2004, Meeting Minutes.
- \*3. Discussion and Development of Committee Recommendations and Bill Draft Requests.
- \*4. Consideration of Draft Consultant Report.
- \*5. Outline of Format and Items to be Included in Final Committee Report.
- Public Comment.
- 7. Adjournment.

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Joi Davis at (775) 684-6821.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street;

## MEETING NOTICE AND AGENDA

Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

\_