

**MEETING NOTICE AND AGENDA**

Name of Organization: Commission on Special License Plates  
(*Nevada Revised Statutes* 482.367004)

Date and Time of Meeting: Monday, October 18, 2004  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

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I. Call to Order

\*II. Approval of Meeting Minutes of July 12, 2004

\*III. Discussion and Potential Approval of Applications for Special License Plates

A. Asociacion Civil Del Estado De Durango  
*Luis Martin Hinojosa-Flores, President*

B. Boulder City Chamber of Commerce  
*Jill Rowland-Lagan, Executive Director*

C. Commission on Tourism and the Commission on Economic Development's Projects  
Related to Tourism Grant Program  
*Nancy Dunn, Deputy Director*  
*Larry Friedman, Rural Programs Manager*

D. Nevada Library Association  
*Felton Thomas, President*  
*Tom Fay, Director, Henderson District Public Library and Past President Nevada Library Association*

E. Protect the Second Amendment  
*Assemblyman Don Gustavson*

\*IV. Future Meeting Dates

V. Public Comment

VI. Adjournment

\*Denotes items on which the Commission may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at (775) 684-6825, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.