

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Committee on High-Level Radioactive Waste
(*Nevada Revised Statutes* 459.0085)

Date and Time of Meeting: Tuesday, January 29, 2002
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

- I. Opening Remarks and Introductions by the Chairman.
Assemblyman Harry Mortenson
- *II. Approval of Meeting Minutes of November 15, 2001.
- *III. Reports to Committee.
 - A. United States Secretary of Energy Spencer Abraham's notice to the Nevada Legislature announcing his intent to make a site recommendation on Yucca Mountain Repository Project to President George W. Bush.
Legislative Counsel Bureau Staff
 - B. Yucca Mountain Site Suitability Process as prescribed by the Nuclear Waste Policy Act.
Legislative Counsel Bureau Staff
 - C. Role of Legislature and possible Committee Recommendation.
Legislative Counsel Bureau Staff

(continued)

- IV. Public Testimony.
- V. Comments and Discussion by Committee Members.
- VI. Adjournment.

*Denotes item on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Bladell Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following

Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.