## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Study Special Education and Student Discipline (Assembly Concurrent Resolution No. 44, File No. 156, *Statutes of Nevada 1997*)

Date and Time of Meeting: Wednesday, November 19, 1997

4 p.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

## AGENDA

I. Opening Remarks and Introductions by the Chairman

Assemblywoman Chris Giunchigliani

\*II. Organizational Matters

Selection of Vice Chairman

III. Overview of Special Education Services in Nevada and a Description of Serious Emotional Disturbance versus Mental Illness

Presentation by Annie Drendel-Haas, State Department of Education

IV. Overview of Special Education Services in the Clark County School District (CCSD)

Presentation by Scott Reynolds, Administrative Assistant, Student Support Services Division, CCSD

V. Overview of Special Education Services in the Lincoln County School District (LCSD)

Presentation by Vaughn Higbee, Superintendent; and Jim Hill, Director of Special Education Services, LCSD

VI. Report from the Nevada State Education Association, Special Education Committee
Presentations by David Lynn, Kimberly Smerkers, and Glenn Wright, members
\*VII. Establishment of Subcommittees, Directions to Staff, and Setting of Future Meetings
VIII. Public Comment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.

<sup>\*</sup> Denotes items on which the committee may take action.