

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Special Education and Student Discipline (Assembly Concurrent Resolution No. 44, File No. 156, *Statutes of Nevada 1997*)

Date and Time of Meeting: Wednesday, February 25, 1998

4 p.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks and Introductions by the Chairman

Assemblywoman Chris Giunchigliani

*II. Approval of Minutes of the Second Meeting, held January 28, 1998, in Las Vegas

III. Overview of Special Education Services and Student Discipline Practices

Presentation by Carson City School District, James Parry, Superintendent

Presentation by Douglas County School District, Pendery A. Clark, Superintendent; John

Soderman, Assistant Superintendent, Education Services; and John Dorf, Director of Special Services

Presentation by Elko County School District, Marcia R. Bandera, Superintendent; and Dr. Gretchen Grainer, Director of Special Education Services

Presentation by Lyon County School District, Nat Lommori, Superintendent; Russ Colletta, Director of Special Education Services; and Pat Boyd, Associate Superintendent

Presentation by Storey County School District, Dan Piel, Superintendent; and Karen Watson, Director of Special Education Services

Presentation by Washoe County School District, Dr. Mary Nebgen, Superintendent; Gil Folk, Administrative Services Director; and Darlene Shottle, Director of Special Education

IV. Federal Individuals with Disabilities Education Act (IDEA) Reauthorization

Presentation by Gloria Dopf, State Department of Education

*V. Directions to Staff, Setting of Future Meetings, and Other Organizational Matters

VI. Public Comment

* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jonnie Sue Hansen, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. **Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:** Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.