

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S
SUBCOMMITTEE TO STUDY THE SYSTEM OF JUVENILE
JUSTICE IN NEVADA (ACR 57)

Place of Meeting: LEGISLATIVE BUILDING, ROOM 1214

401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: TUESDAY, NOVEMBER 4, 1997, 9:00 a.m.

AGENDA

A. ROLL CALL.

B. REVIEW OF JUVENILE JUSTICE ISSUES FROM THE 1997 LEGISLATIVE SESSION.

Larry L. Peri, Senior Program Analyst, Fiscal Analysis Division, Legislative Counsel Bureau

3. REVIEW OF NEVADA STATE DEPARTMENT OF HUMAN RESOURCES, DIVISION OF CHILD AND FAMILY SERVICES' RESPONSIBILITIES IN JUVENILE JUSTICE.

Steve Shaw, Administrator, Division of Child and Family Services

4. REVIEW OF NEVADA COUNTIES' RESPONSIBILITIES IN JUVENILE JUSTICE.

Fernando Serrano, President, Nevada Association of Juvenile Justice Administrators

5. REVIEW OF NEVADA JUVENILE COURT RESPONSIBILITIES IN JUVENILE JUSTICE.

The Honorable Terrance Marren

6. OBSERVATIONS AND ASSESSMENT OF NEVADA'S JUVENILE JUSTICE SYSTEM.

Hunter Hurst III, Director, National Center for Juvenile Justice

7. INNOVATIVE JUVENILE JUSTICE PROGRAMS IN OTHER STATES.

Juliann Jenson, Senior Research Analyst, Research Division, Legislative Counsel Bureau

8. PUBLIC TESTIMONY.

9. DISCUSSION OF FUTURE MEETING TOPICS AND DATES AND DIRECTION TO STAFF.

**Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89710, or call Reba Coombs at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Lobby, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 1001, Las Vegas, Nevada 89102; and Clark County Offices, 500 S. Grand Central Parkway, Las Vegas, Nevada.