

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S
SUBCOMMITTEE TO STUDY THE SYSTEM OF JUVENILE
JUSTICE IN NEVADA (ACR 57)

Date and Time of Meeting: Tuesday, February 24, 1998

8:00 a.m.

Place of Meeting: Legislative Building, Room 1214

401 South Carson Street, Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue, Las Vegas, Nevada

AGENDA

A. ROLL CALL.

2. REVIEW AND APPROVAL OF NOVEMBER 4, 1997, AND DECEMBER 11, 1997, MEETING MINUTES.
3. PRESENTATION REGARDING ALCOHOL AND DRUG TREATMENT PROGRAMS FOR JUVENILES.

Juliann K. Jenson, Senior Research Analyst, Research Division,

Legislative Counsel Bureau.

4. DISCUSSION OF JUVENILE DETENTION STATISTICS AND INFORMATION FROM NEVADA'S NINE JUDICIAL DISTRICTS.

Fernando Serrano, President, Nevada Association of Juvenile Justice Administrators.

5. DISCUSSION OF JUVENILE COMMITMENT AND INTAKE STATISTICS FOR NEVADA STATE-OPERATED TRAINING CENTERS.

Larry Carter, Juvenile Justice Specialist, Division of Child and Family Services.

F. DISCUSSION OF NEW DIVISION OF CHILD AND FAMILY SERVICES' JUVENILE PROGRAMS APPROVED AND FUNDED BY THE 1997 LEGISLATURE: COMMUNITY CORRECTIONS BLOCK GRANTS; TRANSITIONAL COMMUNITY REINTEGRATION; AND RITE OF PASSAGE RESIDENTIAL CARE.

Steve Shaw, Administrator, Division of Child and Family Services.

G. DISCUSSION OF DIVISION OF CHILD AND FAMILY SERVICES' JUVENILE JUSTICE DATA COLLECTION SYSTEM (A.B. 255, 1995 LEGISLATIVE SESSION).

Steve Shaw, Administrator, Division of Child and Family Services.

H. VIEWING OF NATIONAL CONFERENCE OF STATE LEGISLATURES' LIVE NATIONAL VIDEO-CONFERENCE TO EXAMINE THE CRITICAL COMPONENTS OF COMPREHENSIVE JUVENILE JUSTICE.

NOTE: THE VIDEO-CONFERENCE WILL BE TELECAST FROM 1:00 P.M. UNTIL 2:30 P.M. TWO SITES HAVE BEEN IDENTIFIED TO RECEIVE THE VIDEO-CONFERENCE: THE NEVADA STATE DEPARTMENT OF EDUCATION, BOARD ROOM, 700 EAST FIFTH ST., CARSON CITY; AND THE CLARK COUNTY GOVERNMENT CENTER, 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS.

THE ACR 57 COMMITTEE WILL RECONVENE AFTER THE VIDEO-CONFERENCE AND CONTINUE WITH THE MEETING AGENDA.

I. PRESENTATION OF COMMUNITY INVOLVEMENT MEETING REPORTS BY ACR 57 COMMUNITY MEETING CHAIRS.

J. PUBLIC TESTIMONY.

*K. DISCUSSION OF FUTURE MEETING TOPICS AND DATES AND DIRECTION TO STAFF.

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Reba Coombs at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.