

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S
SUBCOMMITTEE TO STUDY THE SYSTEM OF JUVENILE
JUSTICE IN NEVADA (ACR 57)

Date and Time of Meeting: Thursday, April 9, 1998

9:00 a.m.

Place of Meeting: Legislative Building, Room 4100

401 South Carson Street, Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building, Room 4412

555 East Washington Avenue, Las Vegas, Nevada

REVISED AGENDA

A. ROLL CALL.

2. REVIEW AND APPROVAL OF FEBRUARY 24, 1998, MEETING MINUTES.

3. PRESENTATION BY JAMES C. "BUDDY" HOWELL, Ph.D., JUVENILE JUSTICE CONSULTANT.

1. Kansas Legislative Research Department's Legislative Summary of House Substitute for SB 69.

2. Kansas Legislature 1998 Final Report of the Joint Committee on Corrections and Juvenile Justice Oversight.

3. Kansas Statutes 75-7001 to 75-7053 inclusive, which establishes the Kansas Juvenile Justice Authority and the Office of the Commissioner of Juvenile Justice.

4. 1998 Overview of Programs and Services of the Ohio Department of Youth Services.

5. Ohio Revised Code 5139.41 to 5139.45 inclusive, which sets forth statutory funding formulas for care and custody of felony juvenile delinquents.

6. Office of Juvenile Justice and Delinquency Prevention (OJJDP) - Juvenile Accountability Incentive Block Grant Program.

7. Other Related Juvenile Justice Issues

*D. DISCUSSION AND WORKSHOP ON JUVENILE JUSTICE REFORM ISSUES WHICH MAY BE CONSIDERED IN DEVELOPING A COMPREHENSIVE PLAN FOR JUVENILE JUSTICE IN NEVADA.

E. PUBLIC TESTIMONY.

*F. DISCUSSION OF FUTURE MEETING TOPICS AND DATES AND DIRECTION TO STAFF.

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Reba Coombs at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.