

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO STUDY THE SYSTEM OF JUVENILE JUSTICE IN NEVADA (ACR 57)

Date and Time of Meeting: Wednesday May 20, 1998

9:00 a.m.

Place of Meeting: Legislative Building, Room 1214

401 South Carson Street, Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue, Las Vegas, Nevada

AGENDA

A. ROLL CALL.

2. REVIEW AND APPROVAL OF APRIL 9, 1998, MEETING MINUTES.

3. REVIEW OF INFORMATION ON:

1. "COMMUNITIES THAT CARE" PROGRAM;

2. THE NORFOLK INTERAGENCY CONSORTIUM;

3. THOMAS AND TORBET ELEMENTS INCLUDED IN A MANAGEMENT INFORMATION SYSTEM;
AND

4. THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA).

Juliann K. Jenson, Senior Research Analyst, Research Division,

Legislative Counsel Bureau.

4. REVIEW AND DISCUSSION OF PROPOSED STATUTORY AMENDMENTS RECOMMENDED BY DEPUTIES DISTRICT ATTORNEY.

Kevin C. Powers, Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

*E. OVERVIEW AND DISCUSSION OF INTERVENTION PROGRAMS AND ALTERNATIVE EDUCATION PROGRAMS IN THE PUBLIC SCHOOL SYSTEM.

Donald F. McHenry, Ph.D., Area Superintendent of the Division of Alternative Education,

Clark County School District and Ernie McKenzie, Director of Adult Education, Carson City School District.

*F. OVERVIEW AND DISCUSSION OF THE DIVISION OF MENTAL HYGIENE AND MENTAL RETARDATION'S (MH/MR) CHILDREN AND ADOLESCENT SERVICES IN RURAL NEVADA AND THE RELATIONSHIP BETWEEN MH/MR AND THE DIVISION OF CHILD AND FAMILY SERVICES.

Carlos Brandenburg, Ph.D., Administrator of the Division of MH/MR,

Department of Human Resources, and

Patrick J. Hardy, Director of Rural Clinics Community Outpatient Services,

Division of MH/MR, Department of Human Resources

*G. OVERVIEW AND DISCUSSION OF THE NEVADA JUVENILE JUSTICE COMMISSION'S RECOMMENDATIONS REGARDING IDEAL COMPONENTS OF A MODEL JUVENILE JUSTICE SYSTEM AND SUGGESTED IMPROVEMENTS TO NEVADA'S JUVENILE JUSTICE SYSTEM.

Willie B. Smith, Chairwoman, Nevada Juvenile Justice Commission

*H. REVIEW, DISCUSSION AND FORMULATION OF POTENTIAL COMMITTEE RECOMMENDATIONS REGARDING THE NEVADA RECOMMENDED PHASED PLAN PREPARED BY JAMES C. "BUDDY" HOWELL, Ph.D., JUVENILE JUSTICE CONSULTANT.

I. PUBLIC TESTIMONY.

*J. DISCUSSION OF FINAL MEETING TOPICS AND DATE AND DIRECTION TO STAFF.

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Reba Coombs at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.