

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S
SUBCOMMITTEE TO STUDY THE SYSTEM OF
JUVENILE JUSTICE IN NEVADA (ACR 57)

Date and Time of Meeting: Wednesday June 17, 1998

9:00 a.m.

Place of Meeting: Legislative Building, Room 1214

401 South Carson Street, Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue, Las Vegas, Nevada

AGENDA

A. ROLL CALL.

2. REVIEW AND APPROVAL OF MAY 20, 1998, MEETING MINUTES.
3. VIDEO TAPE PRESENTATION — "WHAT CCA (CORRECTIONS CORPORATION OF AMERICA) DOESN'T WANT YOU TO KNOW ABOUT PRIVATE PRISONS."

Linda
Johnson,
State of
Nevada
Employees
Association

D. OVERVIEW OF YOUTH PROGRAMS COORDINATED BY THE NEVADA ARMY NATIONAL GUARD: PROJECT CHALLENGE; CAMP WALKABOUT; AND FRIENDS FOR LIFE.

Adjutant General Drennan A. Clark, Nevada Military Department

E. OVERVIEW OF TRIGGER LOCK LEGISLATION.

Juliann K. Jenson, Senior Research Analyst, Research Division, Legislative Counsel Bureau

*F. REVIEW AND DISCUSSION OF PROPOSED RECOMMENDATIONS FOR THE 1999 LEGISLATURE CONCERNING THE SYSTEM OF JUVENILE JUSTICE IN NEVADA.

G. PUBLIC TESTIMONY.

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting

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are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Reba Coombs at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.