

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee on Fees, Fines, Forfeitures
and Administrative Assessments Imposed and Collected by Courts (S.C.R. 10)

Date & Time of Meeting: Tuesday, October 28, 1997

2:00 p.m.

Place of Meeting: Legislative Building

Room 1214

401 South Carson Street

Carson City, Nevada

Note: Some members of the subcommittee may attend the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks by the Chairman

Assemblyman Bernie Anderson

II. Background Information

Risa Berger, Principal Deputy Legislative Counsel

III. Overview of the 1995 Audit Report of the State of Nevada Judicial Branch of Government and Administrative Oversight of the State Court System

A. Steve Wood, Chief Deputy Legislative Auditor

B. Rocky Cooper, Audit Supervisor

IV. Report on the Perspective of Local Governments

A. Mary Walker, Director of Finance/Redevelopment/Controller, Carson City

B. Thomas J. Grady, Executive Director, Nevada League of Cities

V. Report from the Nevada Taxpayers' Association

Carol Vilaro, President, Nevada Taxpayers' Association

VI. Public Testimony

*VII. Discussion of Future Topics and Dates for Future Meetings

*VIII. Directions to Staff

IX. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Charlene Adamson, at 684-6830, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building, Carson City Courthouse, 198 North Carson Street; Legislative Building Room, 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.