

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study
the Construction and Maintenance of Highways and Roads (S.C.R.
53)

Date and Time of Meeting: Friday, February 13, 1998

10 a.m.

Place of Meeting: Bob Ruud Community Center

Highway 160 and East Basin Road

Pahrump, Nevada

AGENDA

I. Opening Remarks and Introductions — Assemblyman Roy P.M. Neighbors

II. Report Regarding Federal Highway Funding — United States Senator Harry Reid

III. Welcome and Report Regarding Transportation Needs in Pahrump and Nye County

— Representative of the Nye County Board of County Commissioners

— Representatives of the Pahrump Town Board

IV. Staff Report — Transportation Fees — Paul Mouritsen, Principal Research Analyst, Research
Division, Legislative Counsel Bureau

V. Staff Report — Activities of the S.B. 253 Subcommittee — Kevin Welsh, Deputy Fiscal Analyst,
Fiscal Analysis Division, Legislative Counsel Bureau

VI. Report from the Department of Motor Vehicles and Public Safety

-- Status of the Dyed Fuel Program

-- Enforcement of Special Fuel Tax

-- Transportation Fees Collected by the Department

(Continued)

VII. Report from Department of Taxation

-- Enforcement of the Gasoline Tax

-- Enforcement of the Rental Car Tax

VIII. Transportation Needs in the Rural Counties — Bob Hadfield, Nevada Association of Counties

IX. Report by Nevada's Department of Transportation — Extent of Revenue Shortfalls in the State Highway Fund and Review of Plans and Funding for Improvements to State Route 160 — Tom Stephens, Director of Nevada's Department of Transportation

*X. Approval of Letters to Nevada's Congressional Delegation Regarding Funding for Transportation Projects of National Significance

XI. Public Testimony

XII. Tour of Highway and Road Projects in the Vicinity of Pahrump

This tour will take approximately two hours. It will be directed by Tim Hafen, a resident of Pahrump, and members of the staff of Nevada's Department of Transportation. Members of the public may accompany the committee on the tour but must provide their own transportation.

*Denotes item on which the committee may take action

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jeanne Peyton, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue; and at the Bob Ruud Community Center, Highway 160 and East Basin Road, Pahrump, Nevada.