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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Construction and Maintenance of Highways and Roads (S.C.R. 53)

Date and Time of Meeting: Friday, March 20, 1998

9 a.m.

Place of Meeting: Elko County Library

720 Court Street

Elko, Nevada

AGENDA

I. Opening Remarks and Introductions — Assemblyman P.M. Roy Neighbors

*II. Approval of Minutes for the Committee's Meeting in Reno, Nevada, on January 9, 1998

III. Staff Report on Previous Activities of the Committee

IV. Presentations by Representatives of Elko County, and the Cities in Elko County Regarding Transportation Issues in Northeastern Nevada

V. Presentations by Representatives of the Mining Industry Regarding Transportation and Mining in Nevada

VI. Presentation by John Price, Administrator, Nevada Division of the Federal Highway Administration — Legislation Pending in Congress to Reauthorize the Federal Highway Programs and the Effect of Such Legislation on Nevada

VII. Presentation by Tom Stephens, Director of Nevada's Department of Transportation, Regarding: (1) Transportation in the I-80 Corridor and Northeastern Nevada; and (2) Consequences of Shortfall in Revenues for the Construction and Maintenance of Nevada's State Highway System

VIII. Public Testimony

IX. Mine Tour sponsored by Newmont Gold Mining. The tour will leave the Elko County Library, 720 Court Street, Elko, Nevada, at approximately **12 noon**. Lunch will be provided. Participants should wear hiking boots and casual, warm attire.

The public is cordially invited to participate in this tour. To ensure adequate transportation and lunch accommodations, interested persons must make reservations in advance. Please call Paul Mouritsen or Jeanne Peyton at the Legislative Counsel Bureau before 5 p.m. on Wednesday, March 18, 1998, to reserve space. The telephone numbers are:

From Carson City/Reno: 702/684-6825

*From Las Vegas: 702/486-2626,
extension 6825*

*From all other parts of Nevada: 1-
800/992-0973, extension 6825*

**Denotes item on which the committee may take action*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jeanne Peyton, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue; and at the Elko County Library, 720 Court Street, Elko, Nevada.