

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Committee to Study the Feasibility of Adopting a Program of Outpatient Civil Commitment for the Mentally Ill (S.C.R. 60)

Date and Time of Meeting: Wednesday, October 29, 1997

8:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

**AGENDA**

I. Introduction and Opening Remarks

Assemblywoman Vivian L. Freeman, Chairwoman

II. Background Information Regarding 1997 Legislation on the Mentally Ill

Juliann K. Jenson, Senior Research Analyst, Legislative Counsel Bureau

III. Special Presentations

A. Report Regarding the Organization of the Mental Hygiene and Mental Retardation Division, Department of Human Resources.

Carlos E.  
Brandenburg,  
Ph.D.,  
Administrator,  
Mental  
Hygiene and  
Mental  
Retardation  
Division

B. Report Regarding the Legal Issues Surrounding Civil Commitment

Cynthia Pyzel, Senior Deputy Attorney General, Office of the Attorney General

\*IV. Discussion of Future Topics and Future Meetings

\*V. Direction to Staff

VI. Public Testimony

VII. Lunch

VIII. Tour of the Nevada Mental Health Institute, 480 Galletti Way, and Lake's Crossing Center for the Mentally Disordered Offender, 500 Galletti Way, Sparks.

Participants on the tour will meet at 1:30 p.m. at the Nevada Mental Health Institute.

IX. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.