MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Feasibility of Adopting a Program of Outpatient Civil Commitment for the Mentally III (S.C.R. 60)

Date and Time of Meeting: Thursday, January 8, 1998

8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 1214

401 South Carson Street

Carson City, Nevada

AGENDA

I. Introduction and Opening Remarks

Assemblywoman Vivian L. Freeman, Chairwoman

- *II. Approval of Meeting Minutes from October 29, 1997
- III. Special Presentations

Issues and concerns of local prosecutors, law enforcement officers, and judges regarding mentally ill offenders in Nevada's criminal justice system

Ben Graham, Chief Deputy District Attorney, Clark County, Representative, Nevada District Attorneys Association

Richard Kirkland, Sheriff, Washoe County Sheriff's Office

Marilyn Rogan, Captain, Clark County Detention Center

Scott T. Jordan, District Judge, Second Judicial District, Reno

Nancy A. Becker, District Judge, Eighth Judicial District, Las Vegas

*IV. Discussion of Future Topics and Future Meetings

*V. Direction to Staff

VI. Public Testimony

VII. Lunch

VIII. Tour of the Southern Nevada Adult Mental Health Services (SNAMHS) located at 6161 West Charleston Boulevard, Las Vegas

Participants on the tour will meet at 2 p.m. at the Administration Building, SNAMHS, (702) 486-6000.

IX. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.