

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Feasibility of Adopting a Program of Outpatient Civil Commitment for the Mentally Ill (S.C.R. 60)

Date and Time of Meeting: Wednesday, April 8, 1998

9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

AGENDA

I. Introduction and Opening Remarks

Assemblywoman Vivian L. Freeman, Chairwoman

*II. Approval of Meeting Minutes from January 8, 1998, and February 26, 1998

III. Special Presentations

1. Overview of Outpatient Civil Commitment in Other States and Review of Related Legal and Policy Issues

Marvin S. Swartz, M.D., Associate Professor, Department of Psychiatry, and Head, Division of Social and Community Psychiatry, Duke University Medical Center

1. Report Regarding Activities of the Community Unity Coalition of the Truckee Meadows and Position on Outpatient Civil Commitment

Sheila Leslie, Coordinator, Community Unity Coalition and Human Services Consultant

C. Report Regarding Proposed Procedure and Form for Requesting and Ordering Extension of Convalescent Leave Beyond Ten Days

Carlos E. Brandenburg, Ph.D., Administrator, Mental Hygiene and Mental Retardation Division, Nevada's Department of Human Resources (DHR)

Cynthia Pyzel, Senior Deputy Attorney General, Office of the Attorney General

4. Report Regarding Allocations for Newer, Safer Medications for the Mentally Ill

Carlos E. Brandenburg, Ph.D., Administrator, Mental Hygiene and Mental Retardation Division, DHR

E. Update on Program of Assertive Community Treatment (PACT) in Nevada

Carlos E. Brandenburg, Ph.D., Administrator, Mental Hygiene and Mental Retardation Division, DHR

*IV. Discussion of Future Topics and Next Meeting

*V. Direction to Staff

VI. Public Testimony

VII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.