

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Use, Management, and Allocation of Water Resources
(Senate Concurrent Resolution No. 26, File No. 100, *Statutes of Nevada 2005*)

Date and Time of Meeting: Thursday, October 13, 2005
1:30 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- *I. Election of Chair and Vice Chair
- II. Opening Remarks and Introductions
- *III. Overview of Senate Concurrent Resolution No. 26 (File No. 100, *Statutes of Nevada 2005*) and Other Water Resource Legislation in the 2005 Legislative Session
Susan E. Scholley, Chief Principal Research Analyst, Research Division,
Legislative Counsel Bureau
- *IV. Overview of Nevada Water Law and Related Matters
Allen Biaggi, Director, State Department of Conservation and Natural Resources
Hugh Ricci, P.E., State Engineer, Division of Water Resources
Tracy Taylor, P.E., Deputy State Engineer, Division of Water Resources
Jason King, P.E., Deputy State Engineer, Division of Water Resources
- *V. Overview of United States Geological Survey (USGS) Water Studies in Nevada and Related Matters
Daniel Bright, Supervising Hydrologist, USGS
- *VI. Scheduling of Future Meetings
- VII. Public Comment
- VIII. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.