

MEETING NOTICE AND AGENDA

Name of Organization: Nevada's Legislative Committee on Public Lands

(Nevada Revised Statutes 218.5363)

Date and Time of Meeting: Thursday, December 18, 1997

9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks and Introductions

*II. Approval of the Minutes for the Committee's Meeting in Carson City, Nevada, on October 24, 1997

*III. Reports to the Committee

*A. Update on Public Lands Issues in Clark County, Nevada

Robert V. Abbey, Nevada State Director, Bureau of Land Management,
United States Department of the Interior (BLM)

Michael F. Dwyer, Las Vegas District Manager, BLM

*B. Interbasin Transfers of Water

Steve Bradhurst, Planning and Water Consultant

Michael R. Turnipseed, State Engineer, Nevada's Division of Water

Resources

Kay Brothers, Director, Resources Department, Southern Nevada Water Authority

*C. Recreational Opportunities on Public Lands

Michael F. Dwyer, Las Vegas District Manager, BLM

Alan Pinkerton, Assistant Forest Supervisor, Spring Mountains National Recreation Area, U.S. Forest Service

Robert Maichle, Vice President, Motorcycle Racing Association of Nevada; Board Member and Past President, Spring Mountains Association; Board Member, Nevada Wildlife Federation

IV. Public Comment

*V. Work Session on Preceding Agenda Items

*Denotes items on which the committee may take action.

TOUR At 12 p.m., the Public Lands Committee will leave the Grant Sawyer State Office Building to visit the Nellis Air Force Base and tour its facilities. Participants will have the opportunity to purchase lunch at the Officer's Club on base. The public is cordially invited to participate. If you plan to attend, you must arrange for your own transportation. For more information, please call Michael J. Stewart, Committee Staff Director (telephone numbers: Carson City, 684-6825; Las Vegas, 486-2626, Extension 6825; Rural Areas, 1-800-992-0900, Extension 6825).

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Jonnie Sue Hansen, at 702-684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.