MEETING NOTICE AND AGENDA

Name of Organization: Nevada's Legislative Committee on Public Lands

(Nevada Revised Statutes 218.5363)

Date and Time of Meeting: Tuesday and Wednesday, April 28 and 29, 1998

(See below for specific times)

Place of Meeting: Washington, D.C.

(See below for specific locations)

AGENDA

Following is the anticipated schedule for the committee to exchange information with various federal officials. Because these discussions are at the pleasure of those officers, the schedule is subject to amendment in Washington, D.C. Interested persons may wish to confirm times and locations with Nevada's Washington, D.C., Office (telephone: 202/624-5405).

Tuesday, April 28, 1998

10 a.m. Topic: Update on Mining Issues and Mining Legislation

Tom Altmeyer, National Mining Association (NMA)

1130 17th Street, NW, NMA Boardroom, First Floor

11 a.m. Topic: Update on the Gold Industry

Paul Bateman, Executive Vice President, Gold Institute

1130 17th Street, NW, NMA Boardroom, First Floor

12 noon Lunch: Western States Lands Commissioners Conference

Radisson Barcelo Hotel

2121 P Street, NW, National Gallery Ballroom A and B, Second Level

2 p.m. Topic: Discussion of Public Lands Issues

Council on Environmental Quality

Beth Viola, Associate Director for Public Liaison,

Executive Office of the President

Old Executive Office Building

17th Street and Pennsylvania Avenue, NW

3 p.m. Topic: Update on United States Forest Service (USFS) Issues

Jim Lyons and Stephanie Hague, USFS

1400 Independence Avenue, SW, 217E Jamie Whitten Building,

U.S. Department of Agriculture

4 p.m. Topic: Update on Public Lands Issues in Nevada

Representative Jim Gibbons (R-Nevada)

100 Cannon House Office Building

5 p.m. Topic: Update on Public Lands Issues in Nevada

Senator Harry Reid (D-Nevada)

Senator Richard H. Bryan (D-Nevada)

269 Russell Senate Office Building

Wednesday, April 29, 1998

9 a.m. Topic: Update on Mining and Other Public Lands Issues

Bureau of Land Management Officials

U.S. Department of the Interior

1849 C Street, Main Interior Building, Room 5622

10 a.m. Topic: Update on Regional Haze Regulations and Other Environmental Issues

Bill Harnett, Environmental Protection Agency

401 M Street, SW, Conference Room 927, West Tower

11:15 a.m Working Lunch — Hall of the States, 444 North Capitol Street, Room 285

*Approval of Minutes of the Meeting Held January 23, 1998, in Pahrump, Nevada, and the Meeting Held March 5 and 6, 1998, in Elko, Nevada;

*Consideration of Committee Resolution No. 98-1, regarding the Interior Columbia Basin Ecosystem Management Project; and

Public Comment Period

1:10 p.m. Topic: Update on Public Lands Issues in Nevada

Representative John Ensign (R-Nevada)

414 Cannon House Office Building

2 p.m. Topic: Federal Legislation Affecting Public Lands

Representative Don Young (R-Alaska), Committee on Resources Chairman

2111 Rayburn House Office Building

3 p.m. Topic: Federal Legislation Affecting Public Lands

Jani Brackett, Legislative Assistant, and Mike Menge, Professional Staff, to Senator Larry E. Craig (R-Idaho), Forests and Public Land Management Subcommittee Chairman

313 Hart Senate Office Building

4:30 p.m. Topic: Update on National Defense Issues Affecting Nevada

U.S. Air Force and Navy Officials

U.S. Department of Defense

Pentagon, River Entrance

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at (702) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.