

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada's Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, October 23, 1998

8 a.m.

Place of Meeting: Washoe County Commission Chambers

1001 East Ninth Street

Reno, Nevada

## **AGENDA**

### **WORK SESSION**

#### I. Opening Remarks and Introductions by Chairman

Senator Dean A. Rhoads

#### \*II. Approval of the Minutes of Meeting Held on September 11, 1998, in Tonopah, Nevada

#### \*III. Reports to the Committee

##### \*A. Overview of the "Draft Nevada Wild Horse Management Plan for Federal Lands"

Catherine Barcomb, Administrator, Commission for the Preservation of  
Wild Horses, State Department of Conservation and Natural Resources  
(DCNR)

##### \*B. Review of Elk Management Issues in Nevada

Rey Flake, Vice Chairman, Lincoln County Board of Commissioners

Terry Crawford, Administrator, Division of Wildlife, DCNR

##### \*C. Update on Military Issues in Nevada and the United States Department of the Interior, Bureau of Land Management (BLM), Final Communication Sites Plan Amendment

Captain D. A. Rogers, Commanding Officer, U.S. Navy, Naval Air Station

Fallon

Representative, BLM

Lt. Colonel William Garner, Director, Nellis Air Force Range Renewal,

U.S. Air Force, Nellis Air Force Base

Heather Elliott, Grants and Projects Analyst, Nevada's State Clearinghouse

Alan R. Coyner, Administrator, Division of Minerals, Nevada's Department of

Business and Industry

**(Continued)**

\*D. United States Forest Service (USFS) Activities in Nevada and Introduction of New Forest Supervisor for the Humboldt-Toiyabe National Forest

Gloria Flora, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS

\*E. Overview of Nevada's Seedbank Program

Patrick M. Murphy, Deputy State Forester, Division of Forestry, DCNR

\*F. Summary of Road and Access Issues in Nye County and Central Nevada

Richard L. Carver, Chairman, Nye County Board of Commissioners

#### IV. Public Comment

### **WORK SESSION**

\*V. Committee Discussion and Final Recommendations

Note: During this portion of the meeting, the committee members will discuss and take final action on recommendations proposed at meetings held this interim. These proposals are outlined in a document from which the members will be working when determining final recommendations. Any person desiring to review the document that includes previously proposed recommendations may obtain a copy from Michael J. Stewart, Committee Staff Director, Research Division, Legislative Counsel Bureau, Carson City; telephone: 684-6825 (toll-free from Las Vegas: 486-2626; toll-free from other areas of Nevada: 1-800-992-0973).

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at 702/684-6825, as soon as possible.

**Notice of this meeting was posted in the following Carson City, Nevada, locations:** Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; Nevada State Library, 100 Stewart Street. **Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:** Grant Sawyer State Office Building, 555 East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. **Notice of this meeting was faxed for posting at the following Reno, Nevada, location:** Washoe County Commission Chambers, 1001 East Ninth Street.