MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Utility Oversight Committee

Date and Time of Meeting: Monday, November 17, 1997

8 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

AGENDA

I. Opening Remarks and Introductions by the Chairman

Senator Randolph J. Townsend

*II. Organizational Matters

Selection of Vice Chairman

III. Overview of the Public Utilities Commission of Nevada's (PUCN) Docket No. 97-8001

Presentation by PUCN Staff

IV. Overview of the Effect of Restructuring on the Bureau of Consumer Protection in the Office of the

Attorney General

(Consumer's Advocate)

V. Public Comment

*VI. Directions to Staff

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.

^{*} Denotes items on which the committee may take action.