

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Utility Oversight Committee

Date and Time of Meeting: Thursday, June 4, 1998

8 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

A G E N D A

I. Opening Remarks and Introductions by the Chairman

Senator Randolph J. Townsend

*II. Approval of the Minutes of the Meetings Held November 17, 1997, and March 31, 1998

III. Update on Electric Industry Restructuring

Presentation by Legislative Counsel Bureau Staff

IV. Overview of Developments Relative to the Public Utilities Commission of Nevada's (PUCN) Docket No. 97-8001

Presentation by PUCN Staff

22. Review of Restructuring Developments

Presentation by Frederick Schmidt, Consumer's Advocate, Bureau of Consumer Protection, Office of the Attorney General

VI. Report on the Tax Implications of Competition in Utility Industries by the Department of Taxation

Presentation by Michael A. Pitlock, Executive Director

VII. Update on Proposed Merger

Presentation by Representatives of Nevada Power Company and Sierra Pacific Power Company

VIII. Public Comment

*IX. Directions to Staff

X. Adjournment

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. **Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:** Grant Sawyer State Office Building, 555 East Washington Avenue, and Clark County Office, 500 South Grand Central Parkway.