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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Investigate Regulation of Mortgage Investments

Date and Time of Meeting: Monday, August 24, 1998

8 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 1214

401 South Carson Street

Carson City, Nevada

**AGENDA**

I. Opening Remarks and Introductions by the Chairman

Assemblyman David E. Goldwater

\*II. Approval of the Minutes from the Subcommittee's First Meeting held June 30, 1998, in Las Vegas, Nevada

III. Response to Inquiries and Questions from Members of the Subcommittee Regarding the Procedures Implemented in the Handling of the Harley L. Harmon Mortgage Company Case

Douglas E. Walther, Senior Deputy Attorney General, Office of the Attorney General

#### IV. Overview of Issues And Problems of the Credit and Loan Industry

Michele Johnson, President, Consumer Credit Counseling Service of Southern Nevada

#### V. Remarks from Persons Involved in the Mortgage Investment Industry In Nevada

#### \*VI. Discussion of Possible Recommendations for Future Legislation

#### VII. Public Testimony

#### VIII. Adjournment

\*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Ricka Benum, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.