## STATE OF NEVADA

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## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Friday, February 19, 2016 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "<u>Calendar of Meetings/View</u>."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: <u>Items on this agenda may be taken in a different order than listed.</u> <u>Two or more agenda items may be combined for consideration. An</u> <u>item may be removed from this agenda or discussion relating to an</u> <u>item on this agenda may be delayed at any time.</u>

- I. ROLL CALL.
- II. PUBLIC COMMENT (Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action III. APPROVAL OF MINUTES OF THE December 21, 2015 MEETING –Senator Michael Roberson, Chair

For Possible Action	IV.	<ul> <li>INVESTIGATIONS AND INQUIRIES</li> <li>A. Investigation of the Regulation of Local License Taxes and Fees on Businesses, including Discussion and Evaluation of Procedures, Administration and Regulation by the City of Las Vegas and Whether Possible Future Legislative Action Regarding Such Regulation May be Necessary or Advisable</li> </ul>
For Possible Action		B. Investigation of the Regulation of Renewable Energy and Net Metering, including Discussion and Evaluation of Procedures, Administration and Regulation by the Public Utilities Commission and Whether Possible Future Legislative Action Regarding Such Regulation May be Necessary or Advisable
For Possible Action		C. Investigation of the Regulation of Taxicabs and Other Transportation Services, including Discussion and Evaluation of Procedures, Administration and Regulation by the Taxicab Authority and Whether to Direct the Legislative Auditor to Make an Audit or Investigation Regarding Such Regulation or Whether Possible Future Legislative Action Regarding Such Regulation May be Necessary or Advisable
For Possible Action	V.	APPOINTMENT OF MEMBER TO THE GAMING POLICY COMMITTEE (NRS 463.021)
For Possible Action	VI.	LEGISLATIVE AUDITOR – Request from the Sunset Subcommittee for an Audit of the Board of Dental Examiners of Nevada – Rocky Cooper, Legislative Auditor
For Possible Action For Possible Action	VII.	<ul> <li>LEGISLATIVE COMMISSION POLICY:</li> <li>A. Approval of a Resolution Congratulating the People of the Republic of China (Taiwan) on Their Free and Open Election of Dr. Tsai Ing-wen and Dr. Chen Chien-jen, as President and Vice President – Rick Combs, Director</li> <li>B. Review of Administrative Regulations – Brenda J. Erdoes, Legislative Counsel</li> <li>Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2016_Feb19.pdf</li> </ul>
	VIII.	PUBLIC COMMENT (Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in

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<u>Supporting public material</u> provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <a href="http://www.leg.state.nv.us">www.leg.state.nv.us</a>.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was faxed, e-mailed, or hand</u> <u>delivered for posting to the following Carson City and Las Vegas, Nevada, locations</u>: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through</u> the Nevada Legislature's website at www.leg.state.nv.us.