

## **MEETING NOTICE AND AGENDA**

### **LEGISLATIVE COMMISSION'S BUILDING SUBCOMMITTEE**

**Room 1214, Legislative Building, Carson City, Nevada**

**Monday, October 27, 1997, 1:30 p.m.**

**Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide comment through a simultaneous video conference, conducted at the Grant Sawyer Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.**

**I. Overview of Projects and Issues--Lorne J. Malkiewich, Director**

**II. Status Report of Construction Projects--David Whatley, Facilities Manager**

**III. Review of Current Use of Space in Building--Mr. Malkiewich**

**\* IV. Location of Information Systems Unit--Mr. Malkiewich**

**\* V. Request by Division of Child and Family Services for Use of Space in Legislative Building--Mr. Malkiewich**

**VI. Public Comment**

**VII. Adjournment**

**\* Denotes items on which the committee may take action.**

**Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marilyn White, at**

**684-6800, as soon as possible.**

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**Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.**

