MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

Place of Meeting: LEGISLATIVE BUILDING, ROOM 1214

401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: FEBRUARY 4, 1999, 8:00 A.M.

AGENDA

A. ROLL CALL.

*B. APPROVAL OF DECEMBER 14, 1998, MEETING MINUTES.

*C. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES in accordance with Chapter 353, *Nevada Revised Statutes*. (List available upon request).

*D. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

1. Division of State Parks - Acceptance of Gifts Per NRS 353.335

E. INFORMATIONAL ITEMS

1. <u>Department of Personnel</u>—Personnel/Payroll System Progress Report

2. Revision in approved plan for use of remedial education program funds (SB 482-1997) – Clark County School District.

3. <u>Public Utilities Commission</u> – Proposed reorganization plan (submitted to IFC pursuant to NRS 703.025(3)).

- 4. University and Community College System.
- a. Report on Teacher Education in Nevada.
- b. Report on Health Care Education in Nevada.
- c. Report on Distance Education and AB 606 (1997) Funding.

F. PUBLIC TESTIMONY.

*Denotes items on which the committee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Connie Davis at 684-6821, as soon as possible.

Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas. Nevada, locations:</u> Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.