

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Committee on High-Level Radioactive Waste

(Nevada Revised Statutes 459.0085)

Dates and Times of Tuesday, March 10, 1998

Tour and Meetings: 6:30 a.m.

Yucca Mountain Science Center

4101B Meadows Lane

Las Vegas, Nevada

and

Wednesday, March 11, 1998

9:30 a.m.

Grant Sawyer Office Building, Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: On March 11, 1998, some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

A G E N D A

March 10, 1998 - Tour of Yucca Mountain Project by United States Department of Energy Staff

Note: Any person wishing to accompany the tour must obtain a badge from the United States Department of Energy's (DOE) Yucca Mountain Project Office (YMPO) to enter the Nevada Test Site. Please contact Charlie Germack of the YMPO at 702/794-1339 by March 1, 1998. Be prepared to provide the following information: full name, date and place of birth, Social Security number, and the date and name of the tour.

March 11, 1998

I. Opening Remarks and Introductions by the Chairman.

Assemblyman Bob Price

*II. Approval of Meeting Minutes of December 4 - 5, 1996, and November 3 - 4, 1997, meetings.

III. Reports to Committee.

1. Update on Status of the Radioactive Waste Program by the United States Department of Energy. Topics to Include:

1. The underground and surface scientific studies relating to the Yucca Mountain Site Characterization project.

1. The elements, progress, and schedule of the Viability Assessment Report.
2. The Yucca Mountain Environmental Impact Statement.
3. The proposal to implement the Notice of Waste Acceptance, Storage, and Transportation Services. (Market Driven Approach)

B. Update on the Nevada Agency for Nuclear Projects'(NANP) Activities by Agency Staff. Topics to Include:

1. Overview of State's scientific studies and other oversight efforts.
2. Status of legal actions involving the state or being monitored by the NANP.
3. Other nuclear waste programs.

a. Shipments of foreign reactor nuclear waste.

b. Low-level radioactive waste shipments to the Nevada Test Site.

C. Update on the U.S. Nuclear Regulatory Commission relating to the Yucca Mountain Project.

D. Update on Oversight Activities of the Affected Units of Local Governments.

E. Update on National Conference of State Legislatures - High-Level Radioactive Waste Interim Storage and Transportation Working Group.

IV. Public Testimony.

V. Comments and Discussion by Committee Members.

VI. Adjournment.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.