MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Committee on High-Level Radioactive Waste

(Nevada Revised Statutes 459.0085)

Date and Time of Meeting: Wednesday, December 16, 1998

9:30 a.m.

Legislative Building

401 South Carson Street, Room 4100

Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

<u>AGENDA</u>

I. Opening Remarks and Introductions by the Chairman.

Assemblyman Bob Price

*II. Approval of Meeting Minutes of March 10 and 11, 1998, Meeting.

III. Reports to Committee.

A. Update on Status of the Radioactive Waste Program by the United States Department of Energy. Topics to

Include:

- 1. The underground and surface scientific studies relating to the Yucca Mountain Site Characterization project.
- 2. The Viability Assessment Report.
- 3. The Yucca Mountain Environmental Impact Statement.
- B. Update on the Nevada Agency for Nuclear Projects' (NANP) Activities by Agency Staff. Topics to Include:
- 1. Overview of State's scientific studies and other oversight efforts.
- 2. Status of legal actions involving the state or being monitored by the NANP.

C. Overview of Nuclear Regulatory Commission (NRC) Proposed Rule 10 CFR 63 — Disposal of High-Level Radioactive Waste in a Proposed Geologic Repository at Yucca Mountain Nevada.

D. Overview of State Radioactive Materials Transportation Legislation and Regulations by National Conference of State Legislatures (NCSL).

Jim Reed, Program Director, Transportation, NCSL

E. Status of Statewide Emergency Communication System.

Marlene Lockard, Director of Nevada's Department of Information Technology

- F. Update on Oversight Activities of the Affected Units of Local Governments.
- IV. Public Testimony.
- V. Comments and Discussion by Committee Members.
- VI. Adjournment.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at 684-6825, as soon as possible.

<u>Notice of this meeting was posted in the following Carson City, Nevada, locations</u>: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Grant Sawyer State Office Building, 555 East Washington Avenue; Clark County Office, 500 South Grand Central Parkway.