

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes 439B.200)

Date and Time of Meeting: Wednesday, November 5, 1997

9:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

A G E N D A

I. Opening Remarks by the Chairman

Senator Raymond D. Rawson

*II. Approval of the Minutes for the Committee's Meeting in Las Vegas, Nevada, on October 13, 1997

*III. Consideration of Matters Concerning Contract for Study of the Uninsured

1. Report from Advisory Group to the Legislative Committee on Health Care Concerning Update of Study

(Continued)

2. Directions to Staff Concerning Contract
3. Any Other Matters Related to the Contract

IV. Report from Staff on Children's Health Insurance Issues Raised at October 13, 1997, Meeting of the Legislative Committee on Health Care

Marla L. McDade, Senior Research Analyst

1. Comparison of three options identified in the federal law authorizing the State Children's Health Insurance Program.
2. How other states are choosing to use funding from the State Children's Health Insurance Program.
3. Comparison and discussion of three options under consideration by Nevada.

*V. Discussion of Committee Recommendations for Using Available Federal Funding from the State Children's Health Insurance Program

*VI. Discussion of Assisting Expanded Membership with Travel Expenses

*VII. Future Meeting Dates and Discussion of Topics for Consideration

*VIII. Directions to Staff

IX. Public Testimony

X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jonnie Sue Hansen, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.