

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* 439B.200)

Date and Time of Meeting: Monday, December 1, 1997

10 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

AGENDA

I. Opening Remarks by the Chairman

Senator Raymond D. Rawson

2. Approval of Minutes for the Advisory Group to the Legislative Committee on Health Care Concerning Update of Study of the Uninsured, Telephone Conference Call Meeting on October 22, 1997
3. Approval of Minutes for the Committee's Meeting in Carson City, Nevada, on November 5, 1997
4. Discussion of Long-Term Health Care Needs of Persons Living in Nevada

A. Background Information on Long-Term Care

1. Marla L. McDade, Senior Research Analyst, Research Division, Legislative Counsel Bureau

2. Christopher Thompson, Administrator, Division of Health Care Financing and Policy, Nevada's Department of Human Resources (DHR)

2. Discussion of Licensing Requirements and Quality Issues for Long-Term Care Facilities

Richard J. Panelli, Chief, Bureau of Licensure and Certification, Health Division, DHR

3. Discussion of Training of Staff Required for Nursing Care and Home-Health Care Facilities

1. Jamie Anderson, University of Nevada School of Medicine

2. Kathleen Apple, R.N., M.S., Executive Director, State Board of Nursing

(Continued)

4. Presentation by Representatives of Agencies that Provide Long-Term Care in Nevada

1. John Busse, Executive Director, Home Health Care Association of Nevada

2. Winthrop Cashdollar, Executive Director, Nevada Health Care Association

3. Richard Fitzpatrick, President, Hospice Association of Nevada

5. Long-Term Care in Rural Nevada

Bill Welch, Nevada Rural Hospital Project

*V. Long-Term Care Coverage for Public Employees in Nevada

Martin Bibb, Executive Director, Retired Public Employees of Nevada

Craig W. Hartung, Owner/Broker, Larson & Hartung Insurance Associates, Inc., Fairfield, California

1. Discussion of Long-Term Care Coverage to Public Employees and Retirees

B. Presentation of California Public Employee Retirement System Experience and Other States

C. Discussion of California Partnership for Long-Term Care

*VI. Report on Administration of Programs to Provide Homemaking Services and Elder Protection Services

Carla Sloan, Administrator, Aging Services Division, DHR

Christopher Thompson, Administrator, Division of Health Care Financing and Policy, DHR

*VII. Children's Health Insurance Program Proposals

A. Presentation on Children's Access to Pediatric Services or CAPS

William R. Hale, Chief Executive Officer, University Medical Center

B. Presentation of Information Regarding Medicaid

Christopher Thompson, Administrator, Division of Health Care Financing and Policy, DHR

C. Discussion of Children's Health Insurance Proposals

*VIII. Report Regarding Issue of Homeless Children's Access to Health Care Services

John Yacenda, Ph.D, Executive Director, Great Basin Primary Care Association

*IX. Discussion and Approval of Questionnaire for Study of the Uninsured in Nevada

Keith Schwer, Executive Director, Center for Business and Economic Research, University of Nevada, Las Vegas

*X. Discussion of Topics for Consideration at Future Meetings

*XI. Directions to Staff

XII. Public Testimony

XIII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jeanne Peyton, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.