

MEETING NOTICE AND AGENDA

(Nevada Revised Statutes 439B.200)

Name of Organization: Legislative Committee on Health Care

Date and Time of Meeting: Monday, January 12, 1998

9:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks by the Chairman

Senator Raymond D. Rawson

*II. Presentation Regarding Managed Care for People with Disabilities and Children with Special Health Care Needs on Medicaid

Janna Starr, Senior Policy Analyst, United Cerebral Palsy Associations, Inc., Washington, D.C.

*III. Children's Health Insurance Program Proposals

A. Discussion of Proposed Benefits Package

Joel Bower, M.D., Chairman, Governor's Maternal and Child Health Advisory Board

B. Presentation Regarding Children's Access to Pediatric Services or CAPS

William R. Hale, Chief Executive Officer, University Medical Center, Las Vegas, Nevada

C. Presentation Regarding Nevada Check-Up

Christopher Thompson, Administrator, Division of Health Care Financing and Policy, Department of Human Resources, Carson City, Nevada

D. Committee Recommendations for Using Available Federal Funding from the State Children's Health Insurance Program

*IV. Progress Report Regarding Study of the Uninsured in Nevada

Keith Schwer, Executive Director, Center for Business and Economic Research, University of Nevada, Las Vegas

*V. Consideration of Report from Department of Human Resources Regarding the Transfer of Homemaker Services and Elder Protective Services

*VI. Discussion of Topics for Consideration at Future Meetings

*VII. Directions to Staff

VIII. Public Testimony

IX. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jeanne Peyton, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.