

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes 439B.200*)

Date and Time of Meeting: Monday, February 2, 1998
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412A, B, and C
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

AGENDA

I. Opening Remarks by the Chairman

Senator Raymond D. Rawson

*II. Presentation Regarding Training of Pediatric Physicians in Nevada

Dr. Bernard H. Feldman, University of Nevada School of Medicine

*III. Dental Services for Nevada Check-Up

Gary Mouden, Executive Director, Nevada Dental Association

Dr. Dwight W. Meierhenry

Barry Stull, State Manager, American Group Administrators, Las Vegas

Lloyd Goldstein, President, American Group Administrators, Las Vegas

*IV. Discussion of Children's Health Insurance Proposal for Nevada

William R. Hale, Chief Executive Officer, University Medical Center, Las Vegas

Charlotte Crawford, Director, Department of Human Resources

*V. Items for Consideration in Nevada Check-Up

A. Assisting Children with Disabilities and Special Health Care Needs

B. Preventing Employers from Dropping Group Health Insurance Coverage or Reducing Benefits for Employees

C. Coordinating Nevada Check-Up with Medicaid

D. Identifying Issues Affecting Traditional Safety Net Providers

E. Identifying Impacts of Cost-Sharing on Nevada Check-Up Beneficiaries

F. Identifying Issues in the Enrollment Process

G. Identifying Provisions for Outreach and Marketing

H. Identifying Considerations for Quality Assurance

VI. Progress Report on Study of the Uninsured in Nevada

*VII. Discussion of Topics for Consideration at Future Meetings

*VIII. Directions to Staff

IX. Public Testimony

X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call secretary, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.