

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes 439B.200)

Date and Time of Meeting: Monday, March 9, 1998

9:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks by the Chairman

Senator Raymond D. Rawson

*II. Approval of Minutes for the Committee's Meeting in Las Vegas, Nevada, on December 1, 1997

*III. Approval of Minutes for the Committee's Meeting in Carson City, Nevada, on January 12, 1998

*IV Report Regarding the Medicaid Program and Children with Cancer

Ronald S. Oseas, M.D., Chief, Pediatric and Adolescent Hematology and Oncology, Sunrise Children's Hospital, Las Vegas

*V. Discussion of Temporary Licensure for Physical Therapists

Jeanette
K. Belz,
President
and Chief
Executive
Officer,
Nevada
Association
of
Hospitals
and
Health
Systems,
Reno,
Nevada

Bill M. Welch, President, Nevada Rural Hospital Project, Reno

Carolyn Sabo, Chairman, State Board of Physical Therapy Examiners, Las Vegas

Keith Kleven, Physical Therapist

Alex Delgado, Physical Therapist

*VI. Discussion of Nevada Check-Up, the State Proposal to Provide Health Insurance to Children who are Uninsured

A. Presentation of Draft State Plan for Title XXI Funding

Charlotte Crawford, Director, Department of Human Resources, Carson City

B. Presentation Regarding Outreach Efforts in Nevada

John Yacenda, MPH, Ph.D., Executive Director, Great Basin Primary Care Association, Carson City

Arlan Melendez, Chairman, Inter-Tribal Council of Nevada, Reno

A. Brian Wallace, Chairman, Washoe Tribe of California and Nevada, Gardnerville, Nevada

C. Discussion of Issues of Concern to UMC

William R. Hale, Chief Executive Officer, UMC, Las Vegas

*VII. Request for Proposal for Consultant to Legislative Committee on Health Care

*VIII. Status Report Regarding Study of Uninsured in Nevada

*IX. Discussion of Topics for Consideration at Future Meetings

*X. Directions to Staff

XI. Public Testimony

XII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jeanne Peyton, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.