

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* 439B.200)

Date and Time of Meeting: Monday, April 6, 1998
8 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412A, B, and C
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

A G E N D A

I. Opening Remarks

Senator Raymond D. Rawson

2. Approval of Minutes from February 2, 1998, Meeting

II. Presentation Concerning Labeling for Prescription Drugs

Leslie Ortega, Steroid Warning Network, Las Vegas, Nevada

III. Information Presented on Behalf of the State Diabetes Control Project

A. Presentation Regarding Burden of Diabetes in State of Nevada

Randall Todd, Ph.D., Chief, Bureau of Disease Control and Intervention Services, State Epidemiologist, Health Division, Nevada's Department of Human Resources (DHR)

B. Past Legislation and Outstanding Legislative Issues

Assemblyman Joseph E. Dini, Jr.

Assemblyman Dario
Herrera

C. Report from the Nevada Diabetes Council

David Govaker, M.D., Chairman

D. Presentation from the African-American Diabetes Support Group

Dorothea Boswell, Organizer

E. Summary and Concluding Remarks

David Govaker, M.D.

*V. Presentation of Proposal for Establishment of Pediatric Endocrinologist Program in Nevada

David Donaldson, M.D., Department of Pediatrics, University of Nevada

School of Medicine

*VI. Presentation of Proposal for Dental Services in Managed Care Programs Administered by DHR

Gordon Kinnard, D.D.S., Nevada Dental Association

*VII. Discussion of Temporary Licensure for Physical Therapists

*VIII. Presentation Concerning Mandatory Medicaid Managed Care Program

Charlotte Crawford, Director, DHR

Christopher Thompson, Administrator, Division of Health Care Financing and

Policy, DHR

A. Update Concerning Progress

B. Discussion of Request for Contract for Services of Health Maintenance Organizations and Managed Care Organizations

*IX. Update Regarding Nevada Check-Up

Christopher Thompson, Administrator, Division of Health Care Financing and

Policy, DHR

A. Discussion of Request for Contract for Services of Health Maintenance Organizations and Managed Care Organizations

B. Discussion of Outreach Efforts

*X. Presentation Concerning Eligibility Determinations for Certain State-Administered Health Programs

Christopher Thompson, Administrator, Division of Health Care Financing and Policy, DHR

Myla C. Florence, Administrator, Welfare Division, DHR

*XI. Presentation Regarding Outreach Issues for Medicaid and Nevada Check-Up Program and Update Concerning Robert Wood Johnson Foundation Grant Application for "Covering Kids"

John Yacenda, MPH, Ph.D., Executive Director, Great Basin Primary Care Association, Carson City, Nevada

*XII. Discussion of Role of University Medical Center in a Managed Care Environment

William R. Hale, Chief Executive Officer

*XIII. Discussion of Requests for Proposal for Consultant Services

*XIV. Status Report Regarding Study of Uninsured in Nevada

*XV. Directions to Staff

*XVI. Discussion of Items for Future Meetings

XVII. Public Testimony

XVIII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Ricka Benum, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson

Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.