

REVISED

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes 439B.200)

Date and Time of Meeting: Monday, May 4, 1998

9:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

A G E N D A

1. Opening Remarks by the Chairman

Senator Raymond D. Rawson

- *II. Approval of Minutes from March 9, 1998, Meeting

III. Discussion Concerning Role of Essential Community Providers in Managed Care Programs Administered by Nevada's Department of Human Resources (DHR)

IV. Update Concerning Robert Wood Johnson Foundation Grant Application for "Covering Kids"

Charlotte Crawford, Director, DHR

John Yacenda, MPH, Ph.D., Executive Director, Great Basin Primary Care Association

*V. Presentation, Discussion, and Recommendations Regarding *Nevada Administrative Code* (NAC) 632.192 and 632.193, as amended by Legislative Counsel Bureau File No. R139-97, "Adopted Regulation of the State Board of Nursing which Revises Provisions Governing Renewal of Certificate to Practice as Nursing Assistant"

John Busse, Executive Director, Home Health Care Association of Nevada

VI. Status Report Regarding Study of Uninsured in Nevada

*VII. Discussion of Topics for Consideration at Future Meetings

*VIII. Directions to Staff

IX. Public Testimony

*X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Jo Greenslate, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. **Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:** Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.