\_

\_

-

-

-

## **REVISED AGENDA**

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes 439B.200)

Date and Time of Meeting: Friday, May 29, 1998

9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

## AGENDA

## I. Opening Remarks

Senator Raymond D. Rawson

\*II. Approval of Minutes for the Committee's Meetings on April 6, 1998, in Las Vegas, Nevada, and on May 4, 1998, in Carson City, Nevada

- III. Discussion of Beneficial Aspects of Mandatory Medicaid Managed Care for the Program Administered by Nevada's Department of Human Resources
- 1. Background Information
- 2. Summary of Successes in Other States and in Nevada
  - \*IV. Discussion and Possible Recommendations Concerning Elimination of the Assets Test Used to Determine Eligibility in the Nevada Medicaid and Nevada Check-Up Programs

- \*V. Discussion and Possible Recommendations for a Consultant to Study Managed Care for Medicaid Recipients Not Presently Eligible for Such Services and for a Medically Needy Program
- \*VI. Potential Discussion of Issues in Nevada Check-Up
- VII. Information Concerning the State Board of Nursing and Regulations Previously Discussed by the Committee
- VIII. Presentation of the Study Concerning Minority Health, Conducted by Creshelle Nash, M.D., Fellowship in Minority Health Policy, Commonwealth Fund/Harvard University
- \*IX. Discussion of Topics for Future Meetings
- X. Public Testimony
- \*XI. Adjournment
- \*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Roxanne Duer, at 684-6825, as soon as possible.

Notice of <u>this</u> meeting was posted <u>in</u> following Carson City, Nevada, locations: <u>Blasdel</u> Building, 209 East Musser Street; **Capitol** <u>Press</u> Corps, Basement, <u>Capitol</u> Building: Carson <u>City</u> Courthouse, 198 North Carson Street; Legislative Building. Room 1214, 401 South Carson Street; and **Nevada** State Library, <u>100</u> Stewart Street. Notice | this meeting was faxed for posting to the following Las Vegas, Nevada, locations: <u>Clark</u> County Office, 500 South Grand Central

Parkway: Grant Sawyer State Office Building. 555 East Washington Avenue.