

MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee of the Legislative Committee on Health Care (*Nevada Revised Statutes* 439B.200) to Address Medicaid Managed Care Issues for Persons with Disabilities

Date and Time of Meeting: Tuesday, July 14, 1998

10 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

A G E N D A

1. Opening Remarks by the Chairman

Assemblyman Jack D. Close, Sr.

2. Presentation Regarding the Medicaid Program for Persons with Disabilities

Christopher Thompson, Administrator, Division of Health Care Financing and Policy (DHCFP), Nevada's Department of Human Resources

3. Discussion of Coordinating Federal Government Programs with the State Medicaid Program

Christopher Thompson, Administrator, DHCFP

4. Considerations and Recommendations for the Medical Benefits Package and Treatment of Persons with Disabilities in a Medicaid Managed Care Program

Joel Bohl, Center for Independent Living

George Brown, Developmental Disabilities Council

John Chambers, Nevada Forum on Disability

Paul Gowins, State Independent Living Council

Bob Hogan, State Brain Injury Association

5. Public Testimony

6. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701, or call Jo Greenslate or Roxanne Duer, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.