MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee of the Legislative Committee on Health Care (*Nevada Revised Statutes* 439B.200) to Address Insurance Issues Regarding Mental Health

Date and Time of Meeting: Monday, August 17, 1998

9:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks by the Chairman

Assemblywoman Vivian L. Freeman

II. Presentation Regarding the Need for Mental Health Benefits in Insurance Policies

Rosetta Johnson, President, Alliance for the Mentally III of Nevada

III. Remarks Concerning the Status of Mental Health Benefits in Nevada

Sharen Weaver, Manager, Health Insurance Portability and Accountability Office, Division of Insurance, Department of Business and Industry

- IV. Discussion of Impact of Mandated Mental Health Benefits on Health Insurance Policies and Providers in Nevada
 - A. Marie Soldo, Executive Vice President, Government Affairs, Sierra Health Services, Inc.
 - B. Jeannette K. Belz, President and Chief Executive Officer, Nevada Association of Hospitals and Health Systems

V. Public Testimony

VI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Jo Greenslate or Roxanne Duer, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.