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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care

*(Nevada Revised Statutes 439B.200)*

Date and Time of Meeting: Friday, September 11, 1998

10:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

**Room 4401**

555 East Washington Avenue

Las Vegas, Nevada

**Note: The committee will meet in Room 4401 in Las Vegas, and video conference to Room 1214 in Carson City.**

Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

**Room 1214**

401 South Carson Street

Carson City, Nevada

**A G E N D A**

1. Opening Remarks by the Chairman

Senator Raymond D. Rawson

\*II. Approval of Minutes from August 3, 1998, Meeting

\*III. Preliminary Report of Results from the Study of Uninsured Persons in Nevada

Keith Schwer, Executive Director, Center for Business and Economic Research, University of Nevada, Las Vegas

\*IV. Presentation Concerning Proposal for Long-Term Care Insurance for Members of the Public Employees Retirement System

Ken Grubb, President, NYLIFE Administration Corporation (the Long-Term Care Division of New York Life)

Jack Anttonen, Vice President, NYLIFE Administration Corporation

Dennis O'Brien, Vice President and Actuary, NYLIFE Administration Corporation

\*V. Presentation Regarding Pharmacy Point of Sale Systems and Medicaid Pharmaceutical Benefits in Managed Care Pursuant to Senate Bill 474 (Chapter 442, *Statutes of Nevada 1997*)

Christopher  
Thompson,  
Administrator,  
Division of  
Health Care  
Financing  
and Policy,  
Nevada's  
Department  
of Human  
Resources

\*VI. Presentation Regarding Tobacco Issues in Nevada

David Christy, Ed. D., President, Nevada Tobacco Prevention Coalition

\*VII. Report of the Subcommittee of the Legislative Committee on Health Care to Address Insurance Issues Regarding Mental Health

Assemblywoman Vivian L. Freeman

\*VIII. Report of the Subcommittee to Address Medicaid and Other Issues for Persons Who Are Aged or Disabled

Assemblyman Jack D. Close, Sr., PT

IX. Public Testimony

24. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Roxanne Duer, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555

East  
Washington  
Avenue.