

## **MEETING NOTICE AND AGENDA**

Name of Organization: Subcommittee of the Legislative Committee on Health Care (*Nevada Revised Statutes* 439B.200) to Address Medicaid and Other Issues for Persons Who Are Aged or Disabled

Date and Time of Meeting: Monday, October 5, 1998

10 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412A, B, and C

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, Nevada

## **A G E N D A**

1. Opening Remarks by the Chairman

Assemblyman Jack D. Close, Sr.

\*II. Approval of Minutes for the Committee's Meeting on September 2, 1998, in Las Vegas, Nevada

**\*III. Presentation Concerning the Provision of Health Insurance to Supplemental Security Income Recipients by Establishing a Medicaid "Buy-In" Program**

Charles Cook, Director, Commonwealth Program, Massachusetts Division of Medicaid Assistance

**\*IV. Discussion of Transportation Issues for Persons Who Are Aged or Disabled (Paratransit)**

Bruce Turner, Principal Planner, Regional Transportation Commission, Las Vegas

Lea Rogers, Paratransit Coordinator, Regional Transportation Commission, Reno

**\*V. Discussion Concerning Level of Care Issues for Medicaid Recipients**

**\*VI. Consideration of Matters Previously Discussed Including Medicaid Waiver Programs and Personal Care Attendant Issues**

**VII. Public Testimony**

**VIII. Adjournment**

**\*Denotes items on which the subcommittee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Roxanne Duer or Jo Greenslate, at 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.